**德明財經科技大學體溫及行程紀錄表**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **填表人：** | |  |  |  |  |  |  |
| **日期：** | | | | **年** | **月** | | **日** |
|  |  |  |  |  |  |  |  |
|  | 日期 | 上午 | 下午 | 健康狀況 |  |  | 活動史紀錄 |
|  |  |  |  |  |  |  |  |
| **1** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **2** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **3** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **4** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
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| **5** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **6** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **7** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **8** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **9** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **10** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **11** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **12** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **13** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **14** |  | \_\_\_\_度 | \_\_\_\_度 |  |  |  |  |
|  |  |  |  |  |  |  |  |

單位： 連絡電話：

護理人員： 聯絡電話：